

111 Questions On Islam Samir Khalil Samir On Islam And The West

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111 Questions on Islam Islam Macht im interreligiösen Dialog Die "Mutter der Kirchen" im "Haus des Islam" Christian–Muslim Relations in Syria Islamic Culture and Pre-Islamic Beliefs in Central Asia Philosophische Begriffe in den christologischen Schriften Yaʿqūb b. ʿAdīs im Kontext griechisch-syrischer und muslimischer Traditionen The Reception of Vatican II Between the Cross and the Crescent The Qurʾānic Cross and the Missing Substitute in Early Muslim-Christian Polemics Christianity Zeitschrift für Kulturaustausch Westliche Moderne, Christentum und Islam El islam en el siglo XXI Der Islam Arabische Christen - Christen in Arabien Die Stimme Allahs "Der Dialog muss weitergehen" Antisemitismus in Europa und in der arabischen Welt Jerusalem studies in Arabic and Islam *Samir Khalil Samir Khalil Samir Merdan Gönne Andreas Feldtkeller Andrew W. H. Ashdown Mihai Dragnea Jarmila Geisler Matthew L. Lamb Jeljko Paša Ryann Elizabeth Craig Labb Badr Institut für Auslandsbeziehungen Roman Siebenrock Samir Khalil Samir Carl Heinrich Becker Detlev Kreikenbom Karl Prenner Ernst Frlinger Dirk Ansorge*

the terrorist attack on the twin towers the afghan conflict waves of migration and the presence of twelve

million muslims in the european union these are just a few of the things that have helped contribute to a growing interest in islam its culture and its followers they awaken old and new questions about a religious cultural and political reality that 1 200 000 000 people consider themselves a part of this book is the result of a series of extended interviews between an internationally acclaimed expert on islam and two journalists who have dedicated themselves for many years to studying key themes of islam and analyzing the possibility of coexistence between people of different faiths and cultures how was islam born what does the qur'an represent for muslims what relationships have developed between islam and violence between islamic culture and the west how can a real integration of islam take place in european societies what are the conditions for a constructive encounter between christians and muslims samir khalil samir one of the world's leading experts on islam responds to these questions in an in depth interview that can help one learn and judge for oneself without prejudice or naivete this is a contribution in the spirit of the realism needed in order to build adequate ways of living with those who have become our new neighbors

dialog gilt allgemein als anerkanntes ziel interreligiöser begegnungen bei schwierigkeiten und konflikten wird rasch zur intensivierung des dialogs aufgerufen doch verdient das dispositiv dialog einen genauen blick es steht nicht über den konflikten und jenseits der interessen wer bestimmt die gestaltung und die ziele von dialogen welche bedeutung hat die unterschiedliche verteilung von diskurspositionen interessen geldern publikationsmöglichkeiten und wie steht es um den einfluss der vorverständnisse von religion vernunft und verständigung und gesellschaft diesen eindeutigen machtfragen gehen wissenschaftlerinnen und wissenschaftler aus den bereichen theologie religionswissenschaft philosophie pädagogik und soziologie nach der blick auf den europäischen kontext wird ergänzt durch beiträge aus afrikanischer und asiatischer sicht

offering an authoritative study of the plural religious landscape in modern syria and of the diverse christian and muslim communities that have cohabited the country for centuries this volume considers a wide range of cultural religious and political issues that have impacted the interreligious dynamic putting them in their local and wider context combining fieldwork undertaken within government held areas during the syrian conflict with critical historical and christian theological reflection this research makes a significant contribution to understanding syria's diverse religious landscape and the multi layered expressions of christian muslim relations it discusses the concept of sectarianism and how communal dynamics are crucial to understanding syrian society the complex wider issues that underlie the relationship are examined

including the roles of culture and religious leadership and it questions whether the analytical concept of sectarianism is adequate to describe the complex communal frameworks in the middle eastern context finally the study examines the contributions of contemporary eastern christian leaders to interreligious discourse concluding that the theology and spirituality of eastern christianity inhabiting the same cultural environment as islam is uniquely placed to play a major role in interreligious dialogue and in peace making the book offers an original contribution to knowledge and understanding of the changing christian muslim dynamic in syria and the region it should be a key resource to students scholars and readers interested in religion current affairs and the middle east

this volume contributes to a better understanding of the religious life in central asia as well as political and social issues in the region with a focus on islamic culture traditions and pre islamic beliefs

die vorliegende arbeit untersucht den gebrauch zentraler philosophischer begriffe in den christologischen schriften yaqub b qadus n mlich das eine substanz k rper seele und intellekt im kontext von yaqub s gesamtwerk und seiner quellen die analyse verortet yaqub s philosophisches und theologisches denken an der schnittstelle mehrerer griechischer syrischer und arabischer intellektueller traditionen mit ihrem fokus auf yaqub s schriften  ber die inkarnation erg nzt diese studie vorhandene forschung die sich vor allem auf seine werke  ber die trinit t konzentriert hat und tr gt zu einem vollst ndigeren bild von yaqub s philosophischer theologie bei this study examines the usage of central philosophical terms in yaqub b qadus christological writings specifically the one substance body soul and intellect in the context of yaqub s entire body of work and of his sources the analysis situates yaqub s philosophical and theological thinking at the crossroads of multiple greek syriac and arabic intellectual traditions with its focus on yaqub s writings about the incanation it supplements existing research which has largely focused on his writings about the trinity and contributes to a more complete picture of yaqub s philosophical theology

a sequel to vatican ii renewal within tradition oup 2008 the reception of vatican ii shows how the council has been received and interpreted over the course of the more than fifty years since it concluded the meaning of the second vatican council has been fiercely contested since before it was even over and since its completion has seen a battle for the soul of the church waged through the interpretation of council documents each essay in this volume looks at how one of those documents has been interpreted in the post vatican ii era and points the way forward for its future reception

early muslim commentators develop a sophisticated interpretation of q 4 157 158 known as the substitution narrative another person was crucified in jesus place however mention of the substitute rarely occurs in early writings between muslims and christians even when discussing the qurānic crucifixion this case study of almost two dozen primary sources examines the reception of the qurānic crucifixion including new observations on the creed among eastern christians at the dawn of islam and lays out an approach to analyzing the rhetorical and linguistic features of qurānic prooftexting the project draws out the lack of evidence for the substitute narrative as an established interpretation among muslim and christian theologians from the eighth to the eleventh centuries how muslims and christians discussed the qurānic crucifixion account defining themselves vis à vis one another demonstrates how central crucifixion narratives were with ample competing interpretations to the development of monotheistic history

it is still generally taken for granted that the history of christianity is essentially european history and that beyond europe s immediate eastern borders lies a homogeneous muslim world here in comprehensive and accessible form is a unique survey of this christian middle eastern heritage written by first class scholars and by those who best know the eastern mediterranean world from within this is a very significant book indeed for all christians or non christians who want a better understanding not only of the middle east but of the whole of our contemporary cultural and religious scene rowan williams archbishop of canterbury missionary engagement and theological creativity interaction with other religions cultures and civilizations and promotion of justice peace and freedom diaconal action and martyria in life and in death have marked the long complex and rich history of eastern christendom this book is a serious and bold attempt to provide a unique perspective on various dimensions and spheres of the churches life in the middle east aram i catholicos of cilicia and moderator of the world council of churches authors belonging to various ecclesial traditions trace together the history of christianity in the middle east their common approach reveals to what extent unity in diversity has been a meaningful gift as much as it remains a demanding challenge to the historic lands where christianity first spread walter cardinal kasper president pontifical council for the promotion of christian unity

band 2 untersucht das verhältnis von monotheismus und gewalt im blick auf die fragen der säkularisierung und des multikulturellen zusammenlebens in europa die einzelnen beiträge beleuchten dieses problemfeld unter besonderer berücksichtigung von christentum und islam und stellen dabei jeweils historische systematische oder praktisch politische gesichtspunkte und fragen in den vordergrund mit beiträgen von

arnold angenendt ednan aslan sibylle auer elisabeth dörler werner ernst hanna barbara gerl falkovitz otto
kallscheuer jürgen manemann andreas oberprantacher wolfgang palaver karl prennner matthias scharer
thomas scheffler und roman siebenrock

das spektrum der beiträge dieses sammelbandes erfaßt phänomene vom vorislamischen christentum bis
hin zu lebensweltlichen bedingungen arabischer christen in der moderne und der gegenwart sowie die
relation islam christentum gegenstand sind sowohl darstellungen der jeweiligen historischen konditionen als
auch eine diachrone komparatistische betrachtung um eine übergreifende den systematischen vergleich
überhaupt erst ermöglichende methodische verbindlichkeit zu erzielen wurden von vornherein einzelne
aspekte bzw fragestellungen fixiert sichtbarkeit in der öffentlichkeit akzeptanz und beharren sowie
fraktionierung und netzwerke damit liefert der band neue impulse für das verstndnis der aktuellen
situation er verweist gegenüber der gängigen parallelisierung der arabischen welt mit dem bekenntnis zum
islam auf das bestehen christlicher gemeinschaften in den betreffenden ländern und auf im ausland lebende
gruppen von christen arabischer herkunft

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